URGENT! THIS IS YOUR

LIONS CLUB'S OFFICER REPORTING FORM

Lion Secretary: Use this form to report the names and addresses of your newly elected club officers to International Headquarters. This form is **extremely important**—all communications your new officers receive during their year in office will be based on the information you provide here. **Please PRINT** the needed information on this form and return it in the enclosed self-addressed envelope, **immediately following your club elections in April. Final deadline is May 15.** If you fail to return this form, your new officers will not be able to receive the information and materials they will need during the coming year.

| IDEN I. | CLUB NO. | DISTRICT | NAME OF CLUB | | | | NIL. U | FFICE C | ISE ONL | T | |
|--------------|---------------------|---------------------------|------------------------|--------------------------------------------------|-------|------|----------|---------|---------|------|------|
| | | | | | | | LANG. CO | DUNTRY | | | |
| | | | | Your meeting If different, pla (PLEASE IND | | | | | | | G) |
| | | | | | SUN. | MON. | TUE. | WED. | THUR. | FRI. | SAT. |
| | | | | EACH WEEK | | | | | | | |
| | | | | 1ST WEEK | | | | | | | |
| | | | | 2ND WEEK | | | | | | | |
| | | | | 3RD WEEK | | | | | | | |
| | | | | 4TH WEEK | | | | | | | |
| | | | | ALTERNATE WEEKS | | | | | | | |
| | | | | HOUR | | | | | | | |
| | | | | MEETING PLAC | E | 7 1 | | | | | |
| | | | | STREET ADDRE | SS | | | | | | |
| | | | | Club mailing add | ress: | | | | | | |
| website URL | <u>.</u> | | | | | | | | | | |
| ange in club | officers during the | e fiscal year must be rep | orted to headquarters. | - | | | - | | | | |

*MEMBER NUMBERS ARE INDICATED ON YOUR SEMI-ANNUAL PER CAPITA. PLEASE INDICATE BELOW MAILING ADDRESS FOR INCOMING CLUB OFFICERS # ENTER MAILING INFORMATION IN LOCAL FORMAT.

| PRESIDENT: NAME | MEMBER NUMBER* | HOME PHONE NO. |
|---------------------------------|-------------------|--------------------------------|
| # | | BUSINESS PHONE NO. |
| # | | MOBILE PHONE NO. |
| E-MAIL ADDRESS | SPOUSE: NAME | SEND MAIL TO CLUB ADDRESS □ |
| SECRETARY: NAME | MEMBER NUMBER* | HOME PHONE NO. |
| # | | BUSINESS PHONE NO. |
| # | | MOBILE PHONE NO. |
| E-MAIL ADDRESS | SPOUSE: NAME | SEND MAIL TO CLUB ADDRESS □ |
| TREASURER: NAME | MEMBER NUMBER* | HOME PHONE NO. |
| # | | BUSINESS PHONE NO. |
| # | | MOBILE PHONE NO. |
| E-MAIL ADDRESS | SPOUSE: NAME | SEND MAIL TO CLUB ADDRESS □ |
| MEMBERSHIP CHAIRPERSON: NAME | MEMBER NUMBER* | HOME PHONE NO. |
| # | | BUSINESS PHONE NO. |
| # | | MOBILE PHONE NO. |
| E-MAIL ADDRESS | SPOUSE: NAME | SEND MAIL TO CLUB ADDRESS |